

Point of Convergence



PODCAST



Hosted by ExoAcademician

EPISODE #84

*Clandestine Campaigns:
Of Aliens, Neo-Humans &
a Legacy of Silent Stealth*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:14,330 --> 00:00:11,030
hello and welcome to episode number 84

2
00:00:18,890 --> 00:00:14,340
of the point of convergence podcast as

3
00:00:21,170 --> 00:00:18,900
always I am your host EXO academian

4
00:00:23,750 --> 00:00:21,180
ever since the dawn of the modern UFO

5
00:00:25,730 --> 00:00:23,760
phenomenon a wide variety of terms have

6
00:00:28,150 --> 00:00:25,740
been used to describe people's reactions

7
00:00:32,269 --> 00:00:28,160
to it people have been fascinated

8
00:00:35,450 --> 00:00:32,279
frustrated shocked perplexed bewildered

9
00:00:37,430 --> 00:00:35,460
frightened and inspired and because of

10
00:00:38,930 --> 00:00:37,440
the enigmatic nature of encounters with

11
00:00:41,090 --> 00:00:38,940
the beings associated with this

12
00:00:43,490 --> 00:00:41,100
phenomenon often several of these

13
00:00:45,530 --> 00:00:43,500

descriptors can and do apply for any

14

00:00:47,569 --> 00:00:45,540

given situation

15

00:00:50,450 --> 00:00:47,579

as has been pointed out numerous times

16

00:00:52,970 --> 00:00:50,460

on this podcast and elsewhere when one

17

00:00:55,970 --> 00:00:52,980

widens the historical scope it is not a

18

00:00:58,250 --> 00:00:55,980

stretch to wonder even postulate if

19

00:01:00,369 --> 00:00:58,260

beings from more distant folklore may be

20

00:01:02,810 --> 00:01:00,379

part and parcel of the same Enterprise

21

00:01:04,549 --> 00:01:02,820

and this is true not just because these

22

00:01:06,710 --> 00:01:04,559

events that come to us from the depth of

23

00:01:08,570 --> 00:01:06,720

recorded human history involve

24

00:01:11,149 --> 00:01:08,580

encounters with apparently non-human

25

00:01:13,250 --> 00:01:11,159

entities but also because the nature of

26

00:01:14,929 --> 00:01:13,260

the encounters often involves similar

27

00:01:17,450 --> 00:01:14,939

elements

28

00:01:19,490 --> 00:01:17,460

that said one could also argue that this

29

00:01:22,010 --> 00:01:19,500

might be an example of a brush simply

30

00:01:24,289 --> 00:01:22,020

applied too broadly in other words

31

00:01:26,390 --> 00:01:24,299

perhaps because of the very fact that

32

00:01:29,030 --> 00:01:26,400

these encounters across time do involve

33

00:01:31,910 --> 00:01:29,040

similar elements we might be tempted to

34

00:01:34,310 --> 00:01:31,920

prematurely draw precise parallels where

35

00:01:36,289 --> 00:01:34,320

they perhaps do not exist

36

00:01:38,390 --> 00:01:36,299

were the creatures of fairy Lord the

37

00:01:40,130 --> 00:01:38,400

very same as our modern day prototypical

38

00:01:42,590 --> 00:01:40,140

gray aliens

39

00:01:45,830 --> 00:01:42,600

or do we simply leap to this conclusion

40

00:01:49,190 --> 00:01:45,840

because they neither fit neatly within

41

00:01:51,590 --> 00:01:49,200

our tidy conventional Zoological models

42

00:01:54,469 --> 00:01:51,600

in the 20th century reaching a fevered

43

00:01:56,749 --> 00:01:54,479

pitch sometime in the 1990s word of

44

00:01:58,789 --> 00:01:56,759

human abductions by these supposed gray

45

00:02:00,410 --> 00:01:58,799

aliens slowly became part of our

46

00:02:02,270 --> 00:02:00,420

cultural zeitgeist

47

00:02:04,429 --> 00:02:02,280

The Narrative around these more recent

48

00:02:06,830 --> 00:02:04,439

encounters involved apparent genetic

49

00:02:10,070 --> 00:02:06,840

experimentation and even full-on

50

00:02:12,530 --> 00:02:10,080

hybridization programs again though if

51
00:02:14,210 --> 00:02:12,540
we widen the scope once more one could

52
00:02:16,490 --> 00:02:14,220
postulate the some of the Apparently

53
00:02:19,610 --> 00:02:16,500
anomalous leaps in our species cognitive

54
00:02:21,650 --> 00:02:19,620
capacity throughout hominin history were

55
00:02:24,830 --> 00:02:21,660
also the fruit of similar genetic

56
00:02:26,990 --> 00:02:24,840
intervention and augmentation programs

57
00:02:29,449 --> 00:02:27,000
people have also wondered aloud if the

58
00:02:31,070 --> 00:02:29,459
UFO phenomenon marks the beginning of a

59
00:02:33,770 --> 00:02:31,080
new religious trend

60
00:02:35,690 --> 00:02:33,780
during the 20th century many postulated

61
00:02:38,390 --> 00:02:35,700
that visits by the so-called space

62
00:02:40,490 --> 00:02:38,400
Brothers bearing an uncanny resemblance

63
00:02:42,470 --> 00:02:40,500

to ourselves by the way marked the

64

00:02:43,670 --> 00:02:42,480

beginning of a new frontier in spiritual

65

00:02:46,190 --> 00:02:43,680

discovery

66

00:02:48,830 --> 00:02:46,200

but again if we step back adopting to

67

00:02:50,869 --> 00:02:48,840

the 30 000 foot few one can logically

68

00:02:53,690 --> 00:02:50,879

question if the very seed of religious

69

00:02:56,390 --> 00:02:53,700

belief and practice for our species from

70

00:02:58,610 --> 00:02:56,400

our very earliest Creeds on were also

71

00:03:01,130 --> 00:02:58,620

the fruit either directly or indirectly

72

00:03:02,390 --> 00:03:01,140

of encounters with these same anomalous

73

00:03:04,190 --> 00:03:02,400

beings

74

00:03:06,650 --> 00:03:04,200

which leads us to some pressing

75

00:03:08,570 --> 00:03:06,660

questions are these beings the same

76

00:03:10,610 --> 00:03:08,580

groups of entities interacting and

77

00:03:13,610 --> 00:03:10,620

shaping us over time

78

00:03:15,410 --> 00:03:13,620

or is our imagination simply so limited

79

00:03:17,770 --> 00:03:15,420

that we have inappropriately drawn

80

00:03:20,210 --> 00:03:17,780

parallels where they simply don't exist

81

00:03:23,030 --> 00:03:20,220

opening up the possibility that perhaps

82

00:03:25,130 --> 00:03:23,040

our ontological landscape is simply much

83

00:03:27,350 --> 00:03:25,140

more complex and diverse than we've yet

84

00:03:29,930 --> 00:03:27,360

been able to really fathom let alone

85

00:03:31,610 --> 00:03:29,940

truly reckon with

86

00:03:33,470 --> 00:03:31,620

while the history of anomalous

87

00:03:35,990 --> 00:03:33,480

encounters seemingly goes right back to

88

00:03:38,030 --> 00:03:36,000

the dawn of our civilization more recent

89

00:03:40,910 --> 00:03:38,040

events raise a particularly pressing

90

00:03:42,890 --> 00:03:40,920

question does the apparent increase in

91

00:03:45,170 --> 00:03:42,900

our species interaction with some of

92

00:03:46,190 --> 00:03:45,180

these non-conventional beings in recent

93

00:03:48,410 --> 00:03:46,200

history

94

00:03:50,390 --> 00:03:48,420

paired with what one could argue is a

95

00:03:52,729 --> 00:03:50,400

seeming March towards a cataclysmic

96

00:03:55,070 --> 00:03:52,739

collapse of our own making

97

00:03:57,470 --> 00:03:55,080

suggests that while interactions with

98

00:04:00,170 --> 00:03:57,480

non-conventional entities have existed

99

00:04:01,670 --> 00:04:00,180

across the breadth of human history that

100

00:04:04,369 --> 00:04:01,680

they are now nearing some kind of

101
00:04:06,710 --> 00:04:04,379
culmination point where as some of the

102
00:04:08,869 --> 00:04:06,720
experiencer narrative would suggest this

103
00:04:11,509 --> 00:04:08,879
results in a situation where everything

104
00:04:13,490 --> 00:04:11,519
and everyone is left completely

105
00:04:16,129 --> 00:04:13,500
different afterwards

106
00:04:18,890 --> 00:04:16,139
and furthermore is this coming Apex

107
00:04:20,870 --> 00:04:18,900
inflection point terminal or

108
00:04:24,290 --> 00:04:20,880
transformational for our civilization

109
00:04:27,290 --> 00:04:24,300
and perhaps even both these are the

110
00:04:29,870 --> 00:04:27,300
daunting challenging and awe-inspiring

111
00:04:32,570 --> 00:04:29,880
matters we'll seek to engage with in

112
00:04:36,469 --> 00:04:32,580
this the 84th episode of the point of

113
00:04:36,479 --> 00:04:39,710

foreign

114

00:04:44,150 --> 00:04:42,409

as we begin this week's episode I'd just

115

00:04:46,310 --> 00:04:44,160

like to remind you that for those

116

00:04:48,469 --> 00:04:46,320

interested in bonus content and

117

00:04:51,530 --> 00:04:48,479

additional features you can also

118

00:04:53,810 --> 00:04:51,540

subscribe on Spotify and get access to

119

00:04:56,810 --> 00:04:53,820

all normal episodes as well as all bonus

120

00:04:58,490 --> 00:04:56,820

episodes or you can become a patron on

121

00:05:00,710 --> 00:04:58,500

patreon both of those options are

122

00:05:03,409 --> 00:05:00,720

available again this gives you all of

123

00:05:04,909 --> 00:05:03,419

the bonus content as well as access to

124

00:05:07,909 --> 00:05:04,919

ongoing discussion on the private

125

00:05:09,770 --> 00:05:07,919

Discord server and other things as well

126

00:05:12,770 --> 00:05:09,780

I just launched for instance the second

127

00:05:14,749 --> 00:05:12,780

episode in the feature series on the raw

128

00:05:16,189 --> 00:05:14,759

contact material and we're going to

129

00:05:18,050 --> 00:05:16,199

touch on the raw material a little bit

130

00:05:20,810 --> 00:05:18,060

today as well

131

00:05:23,029 --> 00:05:20,820

but moving on to today's topic we are

132

00:05:25,790 --> 00:05:23,039

going to talk about the big picture ask

133

00:05:28,730 --> 00:05:25,800

some open-ended questions take the macro

134

00:05:32,090 --> 00:05:28,740

view seen across human history while

135

00:05:34,189 --> 00:05:32,100

also asking what I would suggest is a

136

00:05:37,189 --> 00:05:34,199

very key question is there something

137

00:05:39,890 --> 00:05:37,199

unique about now are we perhaps at the

138

00:05:40,969 --> 00:05:39,900

precipice of a truly unique point in

139

00:05:43,310 --> 00:05:40,979

history

140

00:05:46,790 --> 00:05:43,320

here is something I recently posted to

141

00:05:49,490 --> 00:05:46,800

social media quote Untold thousands

142

00:05:51,590 --> 00:05:49,500

reports similarly themed encounters and

143

00:05:52,969 --> 00:05:51,600

they're not all mistaken and or

144

00:05:56,270 --> 00:05:52,979

delusional

145

00:05:59,629 --> 00:05:56,280

secondly other intelligences can and do

146

00:06:02,150 --> 00:05:59,639

mask activities thus minimal empirical

147

00:06:04,969 --> 00:06:02,160

evidence does not equal lack of presence

148

00:06:07,969 --> 00:06:04,979

but suggests the clandestine though not

149

00:06:09,409 --> 00:06:07,979

necessarily malevolent campaign

150

00:06:12,469 --> 00:06:09,419

and this is what we're going to get into

151
00:06:14,870 --> 00:06:12,479
today what is this campaign about is it

152
00:06:17,330 --> 00:06:14,880
unique to recent history or is it

153
00:06:20,029 --> 00:06:17,340
indicative of a longer campaign going

154
00:06:22,610 --> 00:06:20,039
across time and or as I said in the

155
00:06:25,249 --> 00:06:22,620
introduction do we mistake certain

156
00:06:27,710 --> 00:06:25,259
different campaigns for the same one do

157
00:06:30,230 --> 00:06:27,720
we collapse and conflate the activity of

158
00:06:33,290 --> 00:06:30,240
different entity groups because of our

159
00:06:35,870 --> 00:06:33,300
myopic way of seeing reality and even

160
00:06:37,490 --> 00:06:35,880
the anomalous

161
00:06:40,610 --> 00:06:37,500
one question of course that we have to

162
00:06:42,170 --> 00:06:40,620
get to right away is who are they who

163
00:06:44,390 --> 00:06:42,180

are these others who are these

164

00:06:47,450 --> 00:06:44,400

non-conventional beings that at least

165

00:06:48,650 --> 00:06:47,460

apparently seem to be non-human

166

00:06:50,930 --> 00:06:48,660

now we've talked about different

167

00:06:53,870 --> 00:06:50,940

hypotheses but often the hypotheses

168

00:06:56,629 --> 00:06:53,880

assume they really are not human

169

00:06:58,670 --> 00:06:56,639

and in that sense we call them aliens

170

00:07:01,430 --> 00:06:58,680

but of course according to the work more

171

00:07:02,809 --> 00:07:01,440

recently of Dr Michael Masters there's

172

00:07:05,510 --> 00:07:02,819

also this question of whether or not

173

00:07:07,430 --> 00:07:05,520

they are time traveling humans this is

174

00:07:10,430 --> 00:07:07,440

something we discussed in depth on the

175

00:07:12,230 --> 00:07:10,440

most recent episode of liminal frames

176

00:07:14,510 --> 00:07:12,240

of course there's also the possibility

177

00:07:16,249 --> 00:07:14,520

that there's some third category where

178

00:07:18,529 --> 00:07:16,259

neither of the former options really

179

00:07:19,969 --> 00:07:18,539

apply but we just haven't been able to

180

00:07:21,290 --> 00:07:19,979

imagine it yet

181

00:07:23,809 --> 00:07:21,300

and that's something I really want to

182

00:07:25,909 --> 00:07:23,819

hit home here we do not know what we do

183

00:07:28,370 --> 00:07:25,919

not know as the saying goes and because

184

00:07:30,830 --> 00:07:28,380

we just don't have a full understanding

185

00:07:33,350 --> 00:07:30,840

of the context in play here we just

186

00:07:36,950 --> 00:07:33,360

don't know really what the options are

187

00:07:39,170 --> 00:07:36,960

as I often quote Jacqueline he said what

188

00:07:41,990 --> 00:07:39,180

the UFO phenomenon teaches us is that we

189

00:07:42,770 --> 00:07:42,000

do not understand space-time that is

190

00:07:45,529 --> 00:07:42,780

clear

191

00:07:47,809 --> 00:07:45,539

and as I've been saying over numerous

192

00:07:49,850 --> 00:07:47,819

podcast episodes this is not just

193

00:07:52,490 --> 00:07:49,860

something Jacques delay is saying even

194

00:07:55,730 --> 00:07:52,500

modern physics is indicating this that

195

00:07:58,490 --> 00:07:55,740

space-time is doomed indeed meaning that

196

00:08:02,029 --> 00:07:58,500

it is now known that it is not tenable

197

00:08:03,830 --> 00:08:02,039

as a foundational fundamental model of

198

00:08:05,510 --> 00:08:03,840

reality

199

00:08:08,629 --> 00:08:05,520

but let's get back to our question here

200

00:08:11,150 --> 00:08:08,639

about who they are are they aliens are

201
00:08:13,430 --> 00:08:11,160
they time traveling humans or are they

202
00:08:16,129 --> 00:08:13,440
at least somehow some kind of entity

203
00:08:18,050 --> 00:08:16,139
that is connected to us

204
00:08:19,790 --> 00:08:18,060
let's again talk about the evidence for

205
00:08:22,790 --> 00:08:19,800
the fact that they are uniquely

206
00:08:24,830 --> 00:08:22,800
connected to us and this fact regardless

207
00:08:27,409 --> 00:08:24,840
of exactly how they are connected to us

208
00:08:30,230 --> 00:08:27,419
should be profound when we really

209
00:08:32,690 --> 00:08:30,240
pinpoint just how similar they are to us

210
00:08:34,670 --> 00:08:32,700
how much we have in common it says

211
00:08:36,949 --> 00:08:34,680
something remarkably significant that

212
00:08:40,130 --> 00:08:36,959
sometimes goes missed because perhaps

213
00:08:42,529 --> 00:08:40,140

again in our myopia we assume that space

214

00:08:44,209 --> 00:08:42,539

aliens might look something like us but

215

00:08:45,410 --> 00:08:44,219

of course the most cutting-edge

216

00:08:47,449 --> 00:08:45,420

scientists who've really thought about

217

00:08:50,269 --> 00:08:47,459

this and thought about evolutionary

218

00:08:51,590 --> 00:08:50,279

processes on different planets they've

219

00:08:53,810 --> 00:08:51,600

long concluded that they would not

220

00:08:56,030 --> 00:08:53,820

likely look anything like us and

221

00:08:58,670 --> 00:08:56,040

furthermore would be very unlikely to be

222

00:09:00,290 --> 00:08:58,680

able to communicate with us and yet not

223

00:09:02,389 --> 00:09:00,300

only do we communicate with them but

224

00:09:05,870 --> 00:09:02,399

they sometimes speak to us in what seems

225

00:09:09,410 --> 00:09:05,880

like our native language and or both of

226

00:09:11,810 --> 00:09:09,420

us them and us can speak or communicate

227

00:09:15,110 --> 00:09:11,820

I should say in the kind of telepathic

228

00:09:17,090 --> 00:09:15,120

way just mind to mind communication now

229

00:09:19,130 --> 00:09:17,100

we could argue that perhaps this is just

230

00:09:21,470 --> 00:09:19,140

something that higher order beings learn

231

00:09:23,509 --> 00:09:21,480

to do across the cosmos which of course

232

00:09:25,250 --> 00:09:23,519

if that's true that itself is a profound

233

00:09:27,230 --> 00:09:25,260

statement saying something about the

234

00:09:29,750 --> 00:09:27,240

underlying nature of reality and our

235

00:09:32,090 --> 00:09:29,760

connection to everything that is but

236

00:09:33,710 --> 00:09:32,100

even in our more superficial level the

237

00:09:36,530 --> 00:09:33,720

fact that we share that telepathic

238

00:09:38,810 --> 00:09:36,540

communication with them suggests again a

239

00:09:40,430 --> 00:09:38,820

unique bond between us some sort of

240

00:09:43,310 --> 00:09:40,440

connection point

241

00:09:45,650 --> 00:09:43,320

so let's talk about the possibility that

242

00:09:47,930 --> 00:09:45,660

they are us from the future for a moment

243

00:09:50,930 --> 00:09:47,940

again here I'm going to read from the

244

00:09:53,870 --> 00:09:50,940

work of Dr Michael Masters who is he

245

00:09:56,150 --> 00:09:53,880

quote Dr Michael P Masters is a

246

00:09:58,790 --> 00:09:56,160

professor of biological anthropology at

247

00:10:01,670 --> 00:09:58,800

Montana Tech and Butte Montana

248

00:10:04,250 --> 00:10:01,680

after receiving a PhD in anthropology

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00:10:06,530 --> 00:10:04,260

from the Ohio State University in 2009

250

00:10:08,930 --> 00:10:06,540

where he specialized in hominin

251
00:10:12,590 --> 00:10:08,940
evolutionary Anatomy modern human

252
00:10:14,329 --> 00:10:12,600
variation archeology and biomedicine Dr

253
00:10:16,430 --> 00:10:14,339
Masters spent the following decade

254
00:10:18,410 --> 00:10:16,440
developing a broad academic background

255
00:10:21,470 --> 00:10:18,420
that unites multiple scientific

256
00:10:23,930 --> 00:10:21,480
disciplines with the aim of elucidating

257
00:10:26,509 --> 00:10:23,940
a currently unexplained phenomenon

258
00:10:29,329 --> 00:10:26,519
remaining Vigilant in his own skepticism

259
00:10:31,490 --> 00:10:29,339
Dr Masters continues this research with

260
00:10:34,550 --> 00:10:31,500
the intent of initiating informed

261
00:10:36,949 --> 00:10:34,560
dialogue about UFOs via an abductive

262
00:10:39,170 --> 00:10:36,959
method of inquiry that is firmly rooted

263
00:10:41,810 --> 00:10:39,180

in science and the principle of

264

00:10:43,550 --> 00:10:41,820

parsimony unquote

265

00:10:45,530 --> 00:10:43,560

and that's key there the principle of

266

00:10:48,230 --> 00:10:45,540

parsimony again I touched on this in the

267

00:10:51,170 --> 00:10:48,240

liminal frames episode what is the

268

00:10:53,690 --> 00:10:51,180

simplest explanation here what involves

269

00:10:56,030 --> 00:10:53,700

the least number of leaps when we look

270

00:10:58,130 --> 00:10:56,040

at who these beings are how they appear

271

00:11:00,170 --> 00:10:58,140

how they communicate to us

272

00:11:02,449 --> 00:11:00,180

you cannot get past the fact that they

273

00:11:05,030 --> 00:11:02,459

seem to be connected to us may in fact

274

00:11:07,069 --> 00:11:05,040

even be us in some way although again I

275

00:11:09,170 --> 00:11:07,079

would suggest we try to keep the

276

00:11:11,269 --> 00:11:09,180

aperture opened here in terms of exactly

277

00:11:13,130 --> 00:11:11,279

how they are connected with us because

278

00:11:15,710 --> 00:11:13,140

again as we already said we do not

279

00:11:18,290 --> 00:11:15,720

really understand space-time and because

280

00:11:20,449 --> 00:11:18,300

of that then the connection may be

281

00:11:22,850 --> 00:11:20,459

beyond what it appears to be at first

282

00:11:25,430 --> 00:11:22,860

blush indeed space-time is ultimately

283

00:11:27,650 --> 00:11:25,440

not foundational in many ways can be

284

00:11:29,810 --> 00:11:27,660

seen as illusory or certainly not

285

00:11:31,790 --> 00:11:29,820

ultimately foundational

286

00:11:33,470 --> 00:11:31,800

but let's think about some of the

287

00:11:36,290 --> 00:11:33,480

connection points some of the overlap

288

00:11:37,670 --> 00:11:36,300

between us and them while also holding

289

00:11:40,009 --> 00:11:37,680

aside for a second the question of

290

00:11:41,269 --> 00:11:40,019

exactly how they are therefore connected

291

00:11:42,769 --> 00:11:41,279

to us

292

00:11:44,569 --> 00:11:42,779

I want to quote here from the extra

293

00:11:46,850 --> 00:11:44,579

tempestal model which is the second

294

00:11:48,470 --> 00:11:46,860

book that Masters has written on this

295

00:11:50,870 --> 00:11:48,480

particular topic

296

00:11:52,910 --> 00:11:50,880

quote as mentioned above it is

297

00:11:56,090 --> 00:11:52,920

improbable that extraterrestrial aliens

298

00:11:57,710 --> 00:11:56,100

would evolve to look or act like us the

299

00:12:00,590 --> 00:11:57,720

odds are very low that another

300

00:12:03,350 --> 00:12:00,600

two-legged upright walking hominin with

301

00:12:05,810 --> 00:12:03,360

two eyes and nose a mouth five digits on

302

00:12:08,509 --> 00:12:05,820

each hand and foot and an enlarged brain

303

00:12:10,610 --> 00:12:08,519

and neurocranium would evolve again in a

304

00:12:12,230 --> 00:12:10,620

separate solar system it is even less

305

00:12:14,569 --> 00:12:12,240

likely when considering the specific

306

00:12:17,030 --> 00:12:14,579

environmental and biocultural factors

307

00:12:19,610 --> 00:12:17,040

that culminated in our complex condition

308

00:12:22,850 --> 00:12:19,620

making our species unique among the

309

00:12:24,889 --> 00:12:22,860

plethora of organisms on this planet

310

00:12:26,690 --> 00:12:24,899

taking into consideration countless

311

00:12:28,970 --> 00:12:26,700

consistent reports provided by

312

00:12:30,769 --> 00:12:28,980

sound-minded individuals who assert that

313

00:12:33,350 --> 00:12:30,779

they have seen or interacted with these

314

00:12:35,930 --> 00:12:33,360

beings both they and US seemingly share

315

00:12:37,970 --> 00:12:35,940

numerous derived characteristics unique

316

00:12:40,250 --> 00:12:37,980

to the hominin lineage

317

00:12:42,889 --> 00:12:40,260

among the most recognizable of these is

318

00:12:45,230 --> 00:12:42,899

our bipedal form of locomotion or

319

00:12:47,389 --> 00:12:45,240

upright walking which is the trait that

320

00:12:49,790 --> 00:12:47,399

defines our hominin lineage

321

00:12:52,069 --> 00:12:49,800

reports of Close Encounters also

322

00:12:54,889 --> 00:12:52,079

indicate that we and the visitors share

323

00:12:58,069 --> 00:12:54,899

traits like bilateral symmetry relative

324

00:13:00,470 --> 00:12:58,079

hairlessness dexterous hands sexual

325

00:13:03,230 --> 00:13:00,480

reproduction the lack of a tail which is

326

00:13:06,410 --> 00:13:03,240

also rare on earth a large and globular

327

00:13:07,190 --> 00:13:06,420

brain big eyes and a small nose and

328

00:13:10,129 --> 00:13:07,200

mouth

329

00:13:11,810 --> 00:13:10,139

these share derived traits are unlikely

330

00:13:13,370 --> 00:13:11,820

to arise in alien creatures that

331

00:13:15,110 --> 00:13:13,380

underwent a separate evolutionary

332

00:13:17,090 --> 00:13:15,120

trajectory on a different planet

333

00:13:19,009 --> 00:13:17,100

elsewhere in the universe

334

00:13:20,990 --> 00:13:19,019

other scientists are also skeptical

335

00:13:22,790 --> 00:13:21,000

about the universality of intelligent

336

00:13:24,470 --> 00:13:22,800

life on other planets or that

337

00:13:27,290 --> 00:13:24,480

extraterrestrial beings would evolve to

338

00:13:30,050 --> 00:13:27,300

look anything like us unquote

339

00:13:32,090 --> 00:13:30,060

so that is quite a compelling quote

340

00:13:34,930 --> 00:13:32,100

again some might suggest that perhaps

341

00:13:37,490 --> 00:13:34,940

evolution is not as ultimately

342

00:13:40,069 --> 00:13:37,500

explanatorily powerful as it purports to

343

00:13:42,170 --> 00:13:40,079

be at this point in our history that may

344

00:13:43,910 --> 00:13:42,180

indeed be the case but what I really

345

00:13:46,490 --> 00:13:43,920

want to draw our attention to here is

346

00:13:48,290 --> 00:13:46,500

just how similar we are to these beings

347

00:13:50,990 --> 00:13:48,300

there seems to be some connection point

348

00:13:53,210 --> 00:13:51,000

so what does that mean

349

00:13:55,310 --> 00:13:53,220

now what this opens up of course is the

350

00:13:57,530 --> 00:13:55,320

possibility that if they are us from the

351
00:13:59,930 --> 00:13:57,540
future then perhaps they are here

352
00:14:02,569 --> 00:13:59,940
playing with history not just observing

353
00:14:04,250 --> 00:14:02,579
but actually playing and of course this

354
00:14:07,610 --> 00:14:04,260
raises other questions which again

355
00:14:09,650 --> 00:14:07,620
speaks to just how uninformed we are in

356
00:14:11,090 --> 00:14:09,660
some ways I think that what we should do

357
00:14:12,949 --> 00:14:11,100
what we should employ when we're

358
00:14:15,290 --> 00:14:12,959
thinking about these matters is be

359
00:14:17,150 --> 00:14:15,300
honest be humble about how much we don't

360
00:14:19,370 --> 00:14:17,160
know and how much there is that we don't

361
00:14:21,350 --> 00:14:19,380
know that we don't know we don't really

362
00:14:23,569 --> 00:14:21,360
understand space-time and again there's

363
00:14:25,550 --> 00:14:23,579

evidence that space-time itself is not

364

00:14:28,610 --> 00:14:25,560

even foundational and ultimately may be

365

00:14:30,470 --> 00:14:28,620

illusory may even be a product of our

366

00:14:33,110 --> 00:14:30,480

evolutionary trajectory and the way

367

00:14:34,970 --> 00:14:33,120

we've learned to navigate an underlying

368

00:14:36,949 --> 00:14:34,980

reality that we never actually interact

369

00:14:39,410 --> 00:14:36,959

with directly and we'll get to that

370

00:14:41,870 --> 00:14:39,420

later in the episode including speaking

371

00:14:43,790 --> 00:14:41,880

about the work of Donald Hoffman

372

00:14:45,230 --> 00:14:43,800

but let's think about this playing with

373

00:14:47,329 --> 00:14:45,240

history notion

374

00:14:50,090 --> 00:14:47,339

I thought about something along these

375

00:14:52,189 --> 00:14:50,100

lines Joe mcmonagle who has this

376

00:14:54,829 --> 00:14:52,199

remarkable remote viewing and PSI

377

00:14:57,650 --> 00:14:54,839

capacity in general was tasked one time

378

00:15:01,250 --> 00:14:57,660

with actually going aboard a plane in

379

00:15:02,810 --> 00:15:01,260

history from the 1970s that crashed and

380

00:15:05,329 --> 00:15:02,820

he actually was tasked with finding out

381

00:15:08,389 --> 00:15:05,339

what kind of detonation device was used

382

00:15:10,129 --> 00:15:08,399

now remarkably he was able to seemingly

383

00:15:12,350 --> 00:15:10,139

go back in time

384

00:15:14,329 --> 00:15:12,360

and observe what happened and where the

385

00:15:16,790 --> 00:15:14,339

device was what kind of device it was

386

00:15:19,850 --> 00:15:16,800

Etc so that is already remarkable in

387

00:15:22,370 --> 00:15:19,860

itself but what really stands out to me

388

00:15:24,230 --> 00:15:22,380

was when he pointed out that people on

389

00:15:26,590 --> 00:15:24,240

the plane on board the craft were about

390

00:15:30,710 --> 00:15:26,600

to be blown to smithereens unfortunately

391

00:15:33,410 --> 00:15:30,720

could see him as he went on to that

392

00:15:35,750 --> 00:15:33,420

scene to observe it and so in that sense

393

00:15:38,509 --> 00:15:35,760

he was again not just an observer You

394

00:15:41,329 --> 00:15:38,519

could argue theoretically basically he

395

00:15:42,710 --> 00:15:41,339

was changing the timeline because they

396

00:15:44,810 --> 00:15:42,720

could see him and perhaps that would

397

00:15:45,829 --> 00:15:44,820

make them act in different ways now

398

00:15:47,389 --> 00:15:45,839

those ways might have been

399

00:15:49,970 --> 00:15:47,399

inconsequential in terms of what

400

00:15:51,949 --> 00:15:49,980

happened the plane still blew up but

401
00:15:55,850 --> 00:15:51,959
nevertheless the fact that they saw him

402
00:15:58,370 --> 00:15:55,860
suggests that this allows us to change

403
00:16:01,430 --> 00:15:58,380
the timeline that merely by introducing

404
00:16:03,110 --> 00:16:01,440
a new Factor you change things

405
00:16:06,470 --> 00:16:03,120
now one of the Notions I want to

406
00:16:08,389 --> 00:16:06,480
introduce today is the idea that this

407
00:16:11,030 --> 00:16:08,399
may not just be a question of are these

408
00:16:12,769 --> 00:16:11,040
aliens or us from the future and when I

409
00:16:14,569 --> 00:16:12,779
say aliens I mean space aliens or

410
00:16:16,550 --> 00:16:14,579
interdimensional aliens whatever that

411
00:16:18,670 --> 00:16:16,560
means we'll also get into that

412
00:16:21,829 --> 00:16:18,680
but what I also want to introduce again

413
00:16:24,290 --> 00:16:21,839

in extending our Viewpoint here trying

414

00:16:27,350 --> 00:16:24,300

to take a larger more expansive Vantage

415

00:16:29,210 --> 00:16:27,360

Point here is to suggest that both could

416

00:16:31,910 --> 00:16:29,220

be going on in the sense that some of

417

00:16:34,250 --> 00:16:31,920

these overarching alien groups who truly

418

00:16:36,530 --> 00:16:34,260

are alien to us in some ways

419

00:16:38,090 --> 00:16:36,540

are actually waiting and watching as our

420

00:16:40,790 --> 00:16:38,100

species not just goes through the

421

00:16:44,090 --> 00:16:40,800

process of expanding and understanding

422

00:16:46,129 --> 00:16:44,100

space but also standing by watching the

423

00:16:48,710 --> 00:16:46,139

kindergarten class if you will as it

424

00:16:50,749 --> 00:16:48,720

begins to experiment with time so in

425

00:16:53,329 --> 00:16:50,759

other words both could be true we could

426

00:16:55,189 --> 00:16:53,339

have aliens in the larger sense those

427

00:16:57,949 --> 00:16:55,199

really not connected to us through a

428

00:17:00,889 --> 00:16:57,959

direct hominin lineage like Masters

429

00:17:03,230 --> 00:17:00,899

would suggest but that we also have ones

430

00:17:05,449 --> 00:17:03,240

more related to us more recently related

431

00:17:07,730 --> 00:17:05,459

to us who are actually interacting with

432

00:17:09,829 --> 00:17:07,740

our timeline and part of our Evolution

433

00:17:12,110 --> 00:17:09,839

as a species as a collective

434

00:17:15,770 --> 00:17:12,120

Consciousness involves also learning the

435

00:17:16,850 --> 00:17:15,780

lessons of playing with timelines if you

436

00:17:19,429 --> 00:17:16,860

will

437

00:17:21,890 --> 00:17:19,439

I also want to point out here again that

438

00:17:25,010 --> 00:17:21,900

we do not understand space-time and

439

00:17:27,409 --> 00:17:25,020

because of that I sometimes laugh when I

440

00:17:29,630 --> 00:17:27,419

hear people making remarkably static and

441

00:17:30,890 --> 00:17:29,640

solid statements about how time travel

442

00:17:32,990 --> 00:17:30,900

would work

443

00:17:35,029 --> 00:17:33,000

the truth is we really don't know again

444

00:17:37,850 --> 00:17:35,039

we really don't know what we don't know

445

00:17:39,770 --> 00:17:37,860

we have Notions of space-time right now

446

00:17:42,230 --> 00:17:39,780

and it's funny when you think about it

447

00:17:44,270 --> 00:17:42,240

because on the one hand some physicists

448

00:17:47,029 --> 00:17:44,280

like Nema arkani Hamed as I've discussed

449

00:17:48,950 --> 00:17:47,039

before are suggesting that space time is

450

00:17:51,169 --> 00:17:48,960

doomed as a model altogether it cannot

451
00:17:53,810 --> 00:17:51,179
be foundational it must be a derivative

452
00:17:56,150 --> 00:17:53,820
of some deeper structure so to speak

453
00:17:58,130 --> 00:17:56,160
about how we move through time as well

454
00:18:00,470 --> 00:17:58,140
as space is kind of You could argue

455
00:18:02,330 --> 00:18:00,480
missing the point this may be happening

456
00:18:04,730 --> 00:18:02,340
at a deeper structure and we just see

457
00:18:07,250 --> 00:18:04,740
the derivative aspects of this where it

458
00:18:08,870 --> 00:18:07,260
looks like movements in space and time

459
00:18:11,090 --> 00:18:08,880
and again I've been saying for a long

460
00:18:12,590 --> 00:18:11,100
time now that I think it's likely that

461
00:18:14,330 --> 00:18:12,600
these beings many of them are

462
00:18:16,789 --> 00:18:14,340
interacting in that deeper structure of

463
00:18:19,610 --> 00:18:16,799

reality and again I want to point out

464

00:18:22,250 --> 00:18:19,620

again that what we see of reality how we

465

00:18:24,650 --> 00:18:22,260

experience reality is not what it seems

466

00:18:26,810 --> 00:18:24,660

we are experiencing an interface a

467

00:18:28,549 --> 00:18:26,820

desktop interface as Donald Hoffman

468

00:18:30,470 --> 00:18:28,559

would say and we'll get to that later

469

00:18:32,570 --> 00:18:30,480

but that's one thing when we think about

470

00:18:34,610 --> 00:18:32,580

the big questions here and the big

471

00:18:37,970 --> 00:18:34,620

picture this is something that has

472

00:18:41,630 --> 00:18:37,980

shifted since the 1990s in the 1990s

473

00:18:43,730 --> 00:18:41,640

experiencers abductee contactees were

474

00:18:46,909 --> 00:18:43,740

forced by people who assumed there was

475

00:18:48,830 --> 00:18:46,919

an objective consensus reality to

476

00:18:51,169 --> 00:18:48,840

explain how these things could have

477

00:18:54,169 --> 00:18:51,179

happened assuming that what we see and

478

00:18:56,029 --> 00:18:54,179

experience is objective reality and

479

00:18:58,549 --> 00:18:56,039

therefore these other things can't fit

480

00:19:01,010 --> 00:18:58,559

within that but when you realize as

481

00:19:02,990 --> 00:19:01,020

Hoffman's work has suggested that what

482

00:19:05,630 --> 00:19:03,000

we experience actually is already an

483

00:19:08,510 --> 00:19:05,640

interface several steps beyond what

484

00:19:11,570 --> 00:19:08,520

actually is out there then the question

485

00:19:14,090 --> 00:19:11,580

is not how are they part of our reality

486

00:19:16,310 --> 00:19:14,100

but indeed how are they interacting with

487

00:19:19,010 --> 00:19:16,320

our interface because when we do see

488

00:19:22,430 --> 00:19:19,020

them when we do experience them they are

489

00:19:25,190 --> 00:19:22,440

literally coming into our interface as

490

00:19:27,710 --> 00:19:25,200

icons on the desktop screen of our

491

00:19:29,630 --> 00:19:27,720

evolutionary derived experience of

492

00:19:30,650 --> 00:19:29,640

reality that's a different way to think

493

00:19:33,230 --> 00:19:30,660

about it and that's something that's

494

00:19:35,150 --> 00:19:33,240

different than it was in the 1990s and I

495

00:19:38,029 --> 00:19:35,160

want to keep that point front and center

496

00:19:39,770 --> 00:19:38,039

as we continue to ask ourselves what

497

00:19:43,370 --> 00:19:39,780

does this all mean who are these beings

498

00:19:45,110 --> 00:19:43,380

who are we and what is reality and to

499

00:19:47,930 --> 00:19:45,120

that point I now want to quote another

500

00:19:51,169 --> 00:19:47,940

tweet that I made on social media quote

501
00:19:53,029 --> 00:19:51,179
we do need a multi-disciplinary academic

502
00:19:55,909 --> 00:19:53,039
approach to understanding the so-called

503
00:19:58,789 --> 00:19:55,919
paranormal but that effort needs to be a

504
00:20:01,190 --> 00:19:58,799
wide open imaginative Enterprise Willing

505
00:20:02,330 --> 00:20:01,200
to rebuild from the foundation up if

506
00:20:04,669 --> 00:20:02,340
necessary

507
00:20:06,529 --> 00:20:04,679
otherwise phenomena that will not fit

508
00:20:09,169 --> 00:20:06,539
within the prevailing physicalist model

509
00:20:11,750 --> 00:20:09,179
will yet again be disinvited to the

510
00:20:14,210 --> 00:20:11,760
party and not because they are unreal

511
00:20:15,890 --> 00:20:14,220
but simply because they are inconvenient

512
00:20:18,950 --> 00:20:15,900
unquote

513
00:20:21,049 --> 00:20:18,960

this is really key I welcome as I say

514

00:20:23,450 --> 00:20:21,059

this academic approach we should have

515

00:20:25,970 --> 00:20:23,460

scientists come in and try to examine

516

00:20:27,710 --> 00:20:25,980

this data and perhaps even conduct

517

00:20:28,430 --> 00:20:27,720

experiments to try to learn more about

518

00:20:29,990 --> 00:20:28,440

it

519

00:20:32,750 --> 00:20:30,000

but there are some things from history

520

00:20:34,549 --> 00:20:32,760

we already know we think about what calm

521

00:20:37,010 --> 00:20:34,559

kalahara has said about experiments that

522

00:20:39,169 --> 00:20:37,020

were conducted at Skinwalker Ranch and

523

00:20:42,049 --> 00:20:39,179

John Alexander has made similar points

524

00:20:44,210 --> 00:20:42,059

and that is that these beings this

525

00:20:46,970 --> 00:20:44,220

intelligence whatever it is seems to

526
00:20:48,770 --> 00:20:46,980
operate Beyond again our parameters of

527
00:20:51,470 --> 00:20:48,780
space-time it seems to know what we're

528
00:20:53,330 --> 00:20:51,480
going to do before we do it and of

529
00:20:55,850 --> 00:20:53,340
course scientists coming in assuming

530
00:20:57,289 --> 00:20:55,860
that people are just mistaking prosaic

531
00:20:59,390 --> 00:20:57,299
matters for something extraordinary

532
00:21:01,810 --> 00:20:59,400
assume that we just haven't thought

533
00:21:04,190 --> 00:21:01,820
about conducting experiments actually

534
00:21:06,529 --> 00:21:04,200
identifying different variables playing

535
00:21:08,690 --> 00:21:06,539
with specific variables to learn things

536
00:21:10,970 --> 00:21:08,700
about this of course people have tried

537
00:21:12,890 --> 00:21:10,980
that it was exactly the Approach at

538
00:21:14,870 --> 00:21:12,900

Skinwalker Ranch and for two completely

539

00:21:16,430 --> 00:21:14,880

different groups as well you've got

540

00:21:18,770 --> 00:21:16,440

Brandon pugel's group doing that more

541

00:21:21,470 --> 00:21:18,780

recently but Robert Bigelow's group did

542

00:21:23,510 --> 00:21:21,480

it historically and what was found was

543

00:21:25,549 --> 00:21:23,520

that again they would play with the

544

00:21:27,230 --> 00:21:25,559

experiments themselves they would mess

545

00:21:29,330 --> 00:21:27,240

with the constants that we were trying

546

00:21:31,549 --> 00:21:29,340

to set up and when you do that that

547

00:21:33,529 --> 00:21:31,559

really calls into question the way that

548

00:21:36,110 --> 00:21:33,539

you can actually empirically investigate

549

00:21:38,330 --> 00:21:36,120

this entire Enterprise which again is

550

00:21:40,010 --> 00:21:38,340

not to say that we shouldn't try but the

551
00:21:41,870 --> 00:21:40,020
fact that we're seeing that evidence

552
00:21:44,330 --> 00:21:41,880
itself should tell us something about

553
00:21:46,310 --> 00:21:44,340
the nature of reality and the fact that

554
00:21:48,950 --> 00:21:46,320
when we're not alone when there are

555
00:21:51,350 --> 00:21:48,960
other intelligent beings on the scene

556
00:21:53,570 --> 00:21:51,360
then we can't assume that we're always

557
00:21:55,070 --> 00:21:53,580
observing constants we may be seeing

558
00:21:56,930 --> 00:21:55,080
things that are already being

559
00:21:59,510 --> 00:21:56,940
manipulated at a higher level again

560
00:22:02,149 --> 00:21:59,520
which speaks to what is reality and what

561
00:22:04,789 --> 00:22:02,159
are we experiencing of that reality

562
00:22:06,470 --> 00:22:04,799
and speaking of the nature of reality as

563
00:22:08,690 --> 00:22:06,480

opposed to the way we experience that

564

00:22:11,090 --> 00:22:08,700

reality I'd now like to bring a

565

00:22:13,370 --> 00:22:11,100

different factor into the equation and

566

00:22:15,890 --> 00:22:13,380

that has to do with how our memories

567

00:22:17,270 --> 00:22:15,900

even may not fully reflect what has

568

00:22:19,370 --> 00:22:17,280

actually gone on

569

00:22:22,250 --> 00:22:19,380

and here I think about someone like

570

00:22:25,549 --> 00:22:22,260

Robert Hastings who only recently came

571

00:22:27,890 --> 00:22:25,559

out as an abductee as a contact D and he

572

00:22:29,450 --> 00:22:27,900

didn't just recently come out because he

573

00:22:31,730 --> 00:22:29,460

was concerned that that would impact

574

00:22:33,470 --> 00:22:31,740

perhaps negatively impact people's

575

00:22:36,409 --> 00:22:33,480

perception of his lifelong work around

576

00:22:39,590 --> 00:22:36,419

UFOs and nukes but also because he

577

00:22:43,070 --> 00:22:39,600

himself only more recently became aware

578

00:22:44,810 --> 00:22:43,080

that he is an abductee slash contact d

579

00:22:47,090 --> 00:22:44,820

and this is depicted in the book

580

00:22:49,549 --> 00:22:47,100

confession our hidden alien encounters

581

00:22:51,830 --> 00:22:49,559

revealed by Robert Hastings and Bob

582

00:22:53,570 --> 00:22:51,840

Jacobs I want to read the description

583

00:22:55,490 --> 00:22:53,580

for that book here to give you some

584

00:22:58,430 --> 00:22:55,500

context quote

585

00:23:01,130 --> 00:22:58,440

two well-known figures in ufology UFOs

586

00:23:03,529 --> 00:23:01,140

and nukes researcher Robert Hastings and

587

00:23:05,990 --> 00:23:03,539

Military whistleblower Dr Bob Jacobs

588

00:23:08,090 --> 00:23:06,000

divulged their long hidden status as

589

00:23:09,529 --> 00:23:08,100

experiencers although Hastings

590

00:23:11,810 --> 00:23:09,539

well-respected work involves

591

00:23:14,270 --> 00:23:11,820

investigating still classified UFO

592

00:23:16,430 --> 00:23:14,280

incursions at American nuclear weapons

593

00:23:18,470 --> 00:23:16,440

sites and Jacobs is best known for

594

00:23:21,049 --> 00:23:18,480

participating in one of the key cases

595

00:23:23,810 --> 00:23:21,059

each has privately endured a number of

596

00:23:25,430 --> 00:23:23,820

strange encounters with paranormal UFO

597

00:23:27,890 --> 00:23:25,440

related phenomena

598

00:23:29,810 --> 00:23:27,900

concerned that an open admission of this

599

00:23:32,330 --> 00:23:29,820

fact would negatively impact their

600

00:23:35,149 --> 00:23:32,340

reputations as reliable sources for

601
00:23:36,950 --> 00:23:35,159
military-related UFO information both

602
00:23:40,010 --> 00:23:36,960
remain silent about their sometimes

603
00:23:42,350 --> 00:23:40,020
terrifying experiences for decades now

604
00:23:45,230 --> 00:23:42,360
however they believe that they must go

605
00:23:48,110 --> 00:23:45,240
public with the truth over time Hastings

606
00:23:50,570 --> 00:23:48,120
and Jacobs have focused on securing and

607
00:23:53,690 --> 00:23:50,580
publicizing UFO data kept secret by the

608
00:23:55,610 --> 00:23:53,700
U.S Air Force but when the bizarre and

609
00:23:57,529 --> 00:23:55,620
disturbing incidents began to occur

610
00:23:59,390 --> 00:23:57,539
years ago seemingly involving

611
00:24:01,789 --> 00:23:59,400
interactions with non-human entities

612
00:24:04,029 --> 00:24:01,799
they were forced to confront the UFO

613
00:24:06,830 --> 00:24:04,039

subject on a much more personal level

614

00:24:09,470 --> 00:24:06,840

apparent abductions bedroom visitations

615

00:24:12,230 --> 00:24:09,480

and other related events have taken

616

00:24:15,110 --> 00:24:12,240

place on an ongoing basis while the

617

00:24:16,789 --> 00:24:15,120

authors do not pretend to understand the

618

00:24:19,130 --> 00:24:16,799

situation or the reasons for their

619

00:24:21,289 --> 00:24:19,140

involvement in it they are convinced of

620

00:24:23,570 --> 00:24:21,299

the physical reality of their encounters

621

00:24:25,610 --> 00:24:23,580

unquote

622

00:24:29,090 --> 00:24:25,620

so this is really really key here

623

00:24:31,730 --> 00:24:29,100

because what this suggests again is that

624

00:24:33,470 --> 00:24:31,740

we do not know what we do not know in

625

00:24:36,770 --> 00:24:33,480

the case of these two men for instance

626

00:24:38,870 --> 00:24:36,780

they have been long time activists in

627

00:24:41,029 --> 00:24:38,880

this field specifically to do with UFOs

628

00:24:43,370 --> 00:24:41,039

and the nuclear connection why are we

629

00:24:45,049 --> 00:24:43,380

seeing UFOs so often at nuclear

630

00:24:46,310 --> 00:24:45,059

facilities nuclear weapons facilities

631

00:24:49,549 --> 00:24:46,320

specifically

632

00:24:52,310 --> 00:24:49,559

and why have they shown this capacity to

633

00:24:53,990 --> 00:24:52,320

test with our nuclear facilities to

634

00:24:55,130 --> 00:24:54,000

actually try to shut down warheads and

635

00:24:57,289 --> 00:24:55,140

things like that that they've been able

636

00:24:59,210 --> 00:24:57,299

to do and in one case in the Soviet

637

00:25:00,289 --> 00:24:59,220

Union they've actually at times turned

638

00:25:02,750 --> 00:25:00,299

them on

639

00:25:05,029 --> 00:25:02,760

but the point here is that these two men

640

00:25:07,549 --> 00:25:05,039

didn't realize that there was anything

641

00:25:09,890 --> 00:25:07,559

beyond themselves that was fueling this

642

00:25:11,570 --> 00:25:09,900

lifelong passion for decades they were

643

00:25:14,450 --> 00:25:11,580

doing this Hastings talks about going

644

00:25:17,450 --> 00:25:14,460

around University campuses in the past

645

00:25:19,909 --> 00:25:17,460

and talking about these issues even when

646

00:25:21,289 --> 00:25:19,919

audiences were small he kept going he

647

00:25:23,750 --> 00:25:21,299

assumed this was coming of his own

648

00:25:26,510 --> 00:25:23,760

volition of course when he had more

649

00:25:29,570 --> 00:25:26,520

recent sudden memories of contact

650

00:25:31,510 --> 00:25:29,580

experiences when he was a child he began

651
00:25:35,990 --> 00:25:31,520
of course to put two and two together

652
00:25:38,029 --> 00:25:36,000
was his obsession planted by them was

653
00:25:41,390 --> 00:25:38,039
his life calling his vocation if you

654
00:25:43,250 --> 00:25:41,400
will something that they gave him or is

655
00:25:44,570 --> 00:25:43,260
there also the possibility that again as

656
00:25:46,909 --> 00:25:44,580
we hear about in the experiential

657
00:25:48,529 --> 00:25:46,919
literature he may have come from

658
00:25:50,690 --> 00:25:48,539
somewhere else he may have had a

659
00:25:52,970 --> 00:25:50,700
connection with these beings before this

660
00:25:54,890 --> 00:25:52,980
lifetime and perhaps knew about this

661
00:25:57,649 --> 00:25:54,900
mission on some deeper level that he's

662
00:25:59,630 --> 00:25:57,659
only now coming into contact with he

663
00:26:02,029 --> 00:25:59,640

hasn't concluded that but I'm saying

664

00:26:04,190 --> 00:26:02,039

some contact these do end up concluding

665

00:26:05,930 --> 00:26:04,200

that that when they have these missions

666

00:26:08,750 --> 00:26:05,940

it's not just that it comes from their

667

00:26:10,490 --> 00:26:08,760

own volition in this lifetime and it's

668

00:26:13,190 --> 00:26:10,500

also not necessarily that these others

669

00:26:15,049 --> 00:26:13,200

are implanting these ideas like The

670

00:26:17,690 --> 00:26:15,059

Manchurian Candidate kind of scenario

671

00:26:20,510 --> 00:26:17,700

but actually that they themselves have

672

00:26:22,789 --> 00:26:20,520

an identity of a dual nature that they

673

00:26:23,570 --> 00:26:22,799

are somewhat human in something else as

674

00:26:26,390 --> 00:26:23,580

well

675

00:26:28,310 --> 00:26:26,400

which again raises the question who are

676

00:26:29,810 --> 00:26:28,320

we not just who are they but who are we

677

00:26:31,970 --> 00:26:29,820

there are so many questions we don't

678

00:26:33,890 --> 00:26:31,980

really understand and again I would

679

00:26:35,149 --> 00:26:33,900

encourage us to be excited about that

680

00:26:37,669 --> 00:26:35,159

because there's so many things to

681

00:26:39,110 --> 00:26:37,679

explore yet not to be overwhelmed by the

682

00:26:40,789 --> 00:26:39,120

fact that there's much we don't know and

683

00:26:41,870 --> 00:26:40,799

much that we don't know that we don't

684

00:26:43,549 --> 00:26:41,880

know

685

00:26:45,409 --> 00:26:43,559

but of course this also begs the

686

00:26:48,289 --> 00:26:45,419

question is it possible that the

687

00:26:50,570 --> 00:26:48,299

abduction or contact program is much

688

00:26:53,510 --> 00:26:50,580

more widespread than we have thus far

689

00:26:55,610 --> 00:26:53,520

realized or assumed the fact that people

690

00:26:57,769 --> 00:26:55,620

are going decades before sometimes

691

00:27:00,289 --> 00:26:57,779

remembering these things suggests that

692

00:27:02,269 --> 00:27:00,299

perhaps many many people have had these

693

00:27:04,370 --> 00:27:02,279

experiences perhaps we're not talking

694

00:27:06,830 --> 00:27:04,380

about thousands but perhaps millions of

695

00:27:08,750 --> 00:27:06,840

people one maybe even asks if it's

696

00:27:11,149 --> 00:27:08,760

billions we just don't know we don't

697

00:27:12,890 --> 00:27:11,159

know how widespread this is not just

698

00:27:15,350 --> 00:27:12,900

because we don't know what we don't know

699

00:27:17,630 --> 00:27:15,360

but also because these beings these

700

00:27:20,090 --> 00:27:17,640

others some of them anyway seem to be

701
00:27:22,370 --> 00:27:20,100
able to manipulate our experience of

702
00:27:25,370 --> 00:27:22,380
space-time they are able to seemingly

703
00:27:27,409 --> 00:27:25,380
stop local space-time Hastings talks

704
00:27:29,390 --> 00:27:27,419
about this one time having a memory as a

705
00:27:32,210 --> 00:27:29,400
kid sitting around a kitchen table with

706
00:27:34,669 --> 00:27:32,220
his family and suddenly everyone freeze

707
00:27:36,830 --> 00:27:34,679
frames at the table sometimes with spoon

708
00:27:38,450 --> 00:27:36,840
or Fork halfway to their mouth but he's

709
00:27:41,510 --> 00:27:38,460
still able to move and experience

710
00:27:44,029 --> 00:27:41,520
space-time rolling on and then suddenly

711
00:27:47,690 --> 00:27:44,039
he's sees what seemed like gray beings

712
00:27:49,850 --> 00:27:47,700
appear aliens but again the scene stays

713
00:27:51,950 --> 00:27:49,860

Frozen while he moves about with these

714

00:27:53,870 --> 00:27:51,960

others and only once he's returned by

715

00:27:55,669 --> 00:27:53,880

these others not really knowing what's

716

00:27:57,830 --> 00:27:55,679

happening in between

717

00:27:59,930 --> 00:27:57,840

but he's returned by these others to the

718

00:28:02,810 --> 00:27:59,940

kitchen table and only then does

719

00:28:05,210 --> 00:28:02,820

everyone reanimate as it were so again

720

00:28:07,430 --> 00:28:05,220

when they have this degree of ability to

721

00:28:09,529 --> 00:28:07,440

manipulate our experience of what we

722

00:28:11,810 --> 00:28:09,539

perceive as space-time notice the

723

00:28:14,149 --> 00:28:11,820

qualifiers I'm using here this suggests

724

00:28:16,190 --> 00:28:14,159

there's much we don't know much we still

725

00:28:20,630 --> 00:28:16,200

need to investigate much that science

726

00:28:23,029 --> 00:28:20,640

itself has to open its mind towards

727

00:28:25,070 --> 00:28:23,039

now speaking of interaction and

728

00:28:27,169 --> 00:28:25,080

intervention let's again open the

729

00:28:29,630 --> 00:28:27,179

aperture this may not be a recent

730

00:28:31,850 --> 00:28:29,640

phenomenon what about ancient history

731

00:28:33,529 --> 00:28:31,860

what about these beings understood to be

732

00:28:35,330 --> 00:28:33,539

the Gods

733

00:28:37,789 --> 00:28:35,340

what if these encounters really were

734

00:28:40,010 --> 00:28:37,799

about these very same beings visiting

735

00:28:42,830 --> 00:28:40,020

and interacting and shaping our

736

00:28:44,630 --> 00:28:42,840

civilization over time even our ancient

737

00:28:46,370 --> 00:28:44,640

civilizations

738

00:28:49,130 --> 00:28:46,380

of course we also have to keep in mind

739

00:28:51,289 --> 00:28:49,140

here that again that myopic view might

740

00:28:53,990 --> 00:28:51,299

be something that we suffered from back

741

00:28:55,909 --> 00:28:54,000

then for instance if we assume that any

742

00:29:00,169 --> 00:28:55,919

kind of non-conventional being that came

743

00:29:02,690 --> 00:29:00,179

on the scene was God then when perhaps

744

00:29:04,850 --> 00:29:02,700

different ones came we interpreted as

745

00:29:07,669 --> 00:29:04,860

the actions of a single God or a single

746

00:29:09,169 --> 00:29:07,679

group a single Council of beings but

747

00:29:11,690 --> 00:29:09,179

what if different groups with different

748

00:29:14,210 --> 00:29:11,700

Origins and different agendas

749

00:29:17,210 --> 00:29:14,220

or arriving on the scene and again our

750

00:29:19,610 --> 00:29:17,220

lack of imagination made us conflate and

751

00:29:21,710 --> 00:29:19,620

collapse these into one kind of group

752

00:29:23,930 --> 00:29:21,720

and then we formed narratives around

753

00:29:26,210 --> 00:29:23,940

religious themes that sometimes are even

754

00:29:28,210 --> 00:29:26,220

contradictory perhaps not because they

755

00:29:30,590 --> 00:29:28,220

are the signs of one group communicating

756

00:29:32,870 --> 00:29:30,600

seemingly strange and contradictory

757

00:29:34,669 --> 00:29:32,880

things over time but actually these were

758

00:29:37,909 --> 00:29:34,679

different groups saying different things

759

00:29:40,250 --> 00:29:37,919

with different agendas and the Paradox

760

00:29:43,370 --> 00:29:40,260

the contradictions are in the fact that

761

00:29:46,010 --> 00:29:43,380

we tried to conflate that into the gods

762

00:29:48,169 --> 00:29:46,020

working with us or God working with us

763

00:29:50,570 --> 00:29:48,179

and trying to give us instructions about

764

00:29:52,669 --> 00:29:50,580

how we should live our lives again when

765

00:29:55,130 --> 00:29:52,679

you think about how we've looked at this

766

00:29:57,350 --> 00:29:55,140

phenomenon much of it not just comes

767

00:29:59,990 --> 00:29:57,360

down to what has happened but how we've

768

00:30:01,970 --> 00:30:00,000

interpreted what has happened and is key

769

00:30:03,590 --> 00:30:01,980

to parse those two out when we think

770

00:30:05,870 --> 00:30:03,600

about the history

771

00:30:07,850 --> 00:30:05,880

and to that point I've made this

772

00:30:10,669 --> 00:30:07,860

argument in terms of more recent

773

00:30:13,190 --> 00:30:10,679

apparent campaigns by non-conventional

774

00:30:15,409 --> 00:30:13,200

intelligences again I hesitate from

775

00:30:17,990 --> 00:30:15,419

saying aliens because some of them may

776

00:30:19,669 --> 00:30:18,000

be us from the future again somehow us

777

00:30:21,409 --> 00:30:19,679

as well

778

00:30:24,529 --> 00:30:21,419

but part of the problem is when people

779

00:30:26,649 --> 00:30:24,539

look at the data as one totality they

780

00:30:30,230 --> 00:30:26,659

see what appears to be contradictory

781

00:30:31,909 --> 00:30:30,240

actions and messages and therefore we've

782

00:30:34,070 --> 00:30:31,919

even assumed there's a trickster element

783

00:30:36,230 --> 00:30:34,080

to this I'm not saying there is not a

784

00:30:38,029 --> 00:30:36,240

trickster element but I'm saying that if

785

00:30:39,769 --> 00:30:38,039

you take actually what are say four

786

00:30:41,690 --> 00:30:39,779

distinct patterns I'm just picking a

787

00:30:44,330 --> 00:30:41,700

number here and you assume it's actually

788

00:30:46,250 --> 00:30:44,340

one pattern then when you do that

789

00:30:48,169 --> 00:30:46,260

conflation you're going to see things

790

00:30:50,630 --> 00:30:48,179

that seem contradictory they seem to

791

00:30:52,549 --> 00:30:50,640

turn back on themselves and that may be

792

00:30:55,070 --> 00:30:52,559

because actually we have numerous

793

00:30:56,930 --> 00:30:55,080

distinct patterns that because they are

794

00:30:59,210 --> 00:30:56,940

all of a non-conventional nature we

795

00:31:01,310 --> 00:30:59,220

conflate and collapse into one pattern

796

00:31:03,769 --> 00:31:01,320

and then Marvel at the fact that we

797

00:31:05,510 --> 00:31:03,779

can't make much sense of it I think here

798

00:31:08,149 --> 00:31:05,520

of groundbreaking works like Jacques

799

00:31:10,430 --> 00:31:08,159

valet's passport to Magonia where he

800

00:31:13,070 --> 00:31:10,440

asks these questions about could these

801
00:31:15,409 --> 00:31:13,080
various interactions over time even

802
00:31:17,630 --> 00:31:15,419
while on a course review seem different

803
00:31:20,930 --> 00:31:17,640
actually be evidence of the same kinds

804
00:31:22,610 --> 00:31:20,940
of beings interacting with us over time

805
00:31:24,769 --> 00:31:22,620
that's certainly a possibility and I'm

806
00:31:26,810 --> 00:31:24,779
thankful for his contribution to the

807
00:31:28,789 --> 00:31:26,820
field in getting us to widen the scope

808
00:31:30,529 --> 00:31:28,799
that's always a good thing and realize

809
00:31:32,269 --> 00:31:30,539
these things have been going on before

810
00:31:34,730 --> 00:31:32,279
1940.

811
00:31:36,590 --> 00:31:34,740
but to that point I think we should open

812
00:31:39,769 --> 00:31:36,600
the scope even more and again ask the

813
00:31:41,389 --> 00:31:39,779

question if sometimes we assume the

814

00:31:44,029 --> 00:31:41,399

interactions with non-conventional

815

00:31:46,490 --> 00:31:44,039

beings over time suggest that maybe the

816

00:31:49,250 --> 00:31:46,500

same group when perhaps it's not perhaps

817

00:31:51,409 --> 00:31:49,260

again the situation the scenario the

818

00:31:53,870 --> 00:31:51,419

landscape is just much more diverse and

819

00:31:56,750 --> 00:31:53,880

complex than we've thus far had the

820

00:31:58,789 --> 00:31:56,760

imagination to reckon with

821

00:32:00,649 --> 00:31:58,799

I'll give you an example here my friend

822

00:32:02,690 --> 00:32:00,659

Stuart Davis pointed this out to me one

823

00:32:05,090 --> 00:32:02,700

time and I thought was a great point

824

00:32:07,789 --> 00:32:05,100

imagine you have a bay and in this Bay

825

00:32:10,789 --> 00:32:07,799

you see three different kinds of objects

826

00:32:13,070 --> 00:32:10,799

come into the bay first you see a swan

827

00:32:14,810 --> 00:32:13,080

wander in and then perhaps thousands of

828

00:32:17,269 --> 00:32:14,820

years later ancestors of those first

829

00:32:19,190 --> 00:32:17,279

people that viewed the swan notice a

830

00:32:21,649 --> 00:32:19,200

canoe growing up from a neighboring

831

00:32:23,630 --> 00:32:21,659

tribe perhaps and then you go again

832

00:32:25,850 --> 00:32:23,640

forward a thousand years and suddenly

833

00:32:28,610 --> 00:32:25,860

you have a nuclear submarine coming into

834

00:32:31,010 --> 00:32:28,620

the bay now those are three distinct

835

00:32:32,750 --> 00:32:31,020

group slash entities slash origin

836

00:32:35,990 --> 00:32:32,760

sources they are not related to each

837

00:32:39,169 --> 00:32:36,000

other other than they are beings on the

838

00:32:41,029 --> 00:32:39,179

vast landscape but a swan a canoe with

839

00:32:43,370 --> 00:32:41,039

someone rowing it and a nuclear

840

00:32:44,930 --> 00:32:43,380

submarine are very different things when

841

00:32:46,909 --> 00:32:44,940

we think about it that way we realize

842

00:32:49,730 --> 00:32:46,919

it's somewhat foolhardy to assume that

843

00:32:52,310 --> 00:32:49,740

this is one strange entity manifesting

844

00:32:54,470 --> 00:32:52,320

in different guises over time first is a

845

00:32:56,210 --> 00:32:54,480

swan then as a canoe then as a nuclear

846

00:32:57,710 --> 00:32:56,220

submarine what does that mean why is it

847

00:32:59,750 --> 00:32:57,720

tricking us with these different

848

00:33:01,370 --> 00:32:59,760

appearances when actually the truth is

849

00:33:02,870 --> 00:33:01,380

these are just three different entities

850

00:33:04,310 --> 00:33:02,880

all together

851

00:33:06,409 --> 00:33:04,320

so that's something to keep in mind

852

00:33:09,110 --> 00:33:06,419

sometimes our assumptions the things we

853

00:33:11,450 --> 00:33:09,120

leap to actually bias the way we see the

854

00:33:13,850 --> 00:33:11,460

data and blind us more importantly to

855

00:33:16,009 --> 00:33:13,860

how we might see the data differently

856

00:33:17,810 --> 00:33:16,019

and further to that point I'd like to

857

00:33:19,850 --> 00:33:17,820

now draw our attention to this notion

858

00:33:22,490 --> 00:33:19,860

that some of this genetic manipulation

859

00:33:24,169 --> 00:33:22,500

some of these hybridization programs may

860

00:33:25,970 --> 00:33:24,179

be as some suggest

861

00:33:27,889 --> 00:33:25,980

part of a campaign where they are trying

862

00:33:29,930 --> 00:33:27,899

to take over the world they were slowly

863

00:33:31,909 --> 00:33:29,940

changing us to make us like zombie

864

00:33:34,130 --> 00:33:31,919

beings so they can later come in without

865

00:33:36,049 --> 00:33:34,140

facing any kind of resistance as they

866

00:33:38,570 --> 00:33:36,059

take us over and take the planet for

867

00:33:41,269 --> 00:33:38,580

themselves perhaps making us slaves in

868

00:33:44,269 --> 00:33:41,279

the process zombie slaves on top of that

869

00:33:46,909 --> 00:33:44,279

I'm not saying that's not a possibility

870

00:33:48,590 --> 00:33:46,919

but I'm also saying that again Bears a

871

00:33:50,509 --> 00:33:48,600

striking resemblance to our recent

872

00:33:53,330 --> 00:33:50,519

Colonial history this is a kind of

873

00:33:55,009 --> 00:33:53,340

cosmic colonialism you could call it

874

00:33:56,810 --> 00:33:55,019

but again I would question whether or

875

00:33:59,630 --> 00:33:56,820

not these beings that seem to operate in

876

00:34:02,509 --> 00:33:59,640

a 5D kind of environment would act this

877

00:34:04,970 --> 00:34:02,519

way this is like playing 3D chess for 5D

878

00:34:07,009 --> 00:34:04,980

beings why would they do it that way why

879

00:34:10,010 --> 00:34:07,019

would they need to do it that way again

880

00:34:12,470 --> 00:34:10,020

they are able to manipulate our very

881

00:34:15,050 --> 00:34:12,480

experience of space-time therefore what

882

00:34:17,089 --> 00:34:15,060

we perceive as reality if they are

883

00:34:19,490 --> 00:34:17,099

working to nefarious ends they could do

884

00:34:22,609 --> 00:34:19,500

so in a way that we would never even be

885

00:34:26,329 --> 00:34:22,619

aware so again to apply these Notions of

886

00:34:29,510 --> 00:34:26,339

3D chess moves to 5D beings seems to me

887

00:34:31,790 --> 00:34:29,520

somewhat foolhardy at best

888

00:34:33,230 --> 00:34:31,800

now when Skeptics of course look at this

889

00:34:35,869 --> 00:34:33,240

and they see a lack of empirical

890

00:34:37,730 --> 00:34:35,879

evidence they see a lack of UFOs landing

891

00:34:39,770 --> 00:34:37,740

on the White House lawn and whatnot or

892

00:34:42,889 --> 00:34:39,780

radio signals coming from Alpha Centauri

893

00:34:45,649 --> 00:34:42,899

they assume there is no there there they

894

00:34:47,450 --> 00:34:45,659

see the lack of empirical evidence as an

895

00:34:50,149 --> 00:34:47,460

example that this notion is all

896

00:34:52,490 --> 00:34:50,159

imaginary the entire Enterprise

897

00:34:54,950 --> 00:34:52,500

some cannot slash will not entertain

898

00:34:57,710 --> 00:34:54,960

this because they are so wedded to the

899

00:34:59,570 --> 00:34:57,720

current prevailing physicalist model how

900

00:35:01,310 --> 00:34:59,580

can they think we've arrived that's what

901
00:35:02,990 --> 00:35:01,320
I wonder because that's basically the

902
00:35:05,030 --> 00:35:03,000
way they're acting that our current

903
00:35:07,010 --> 00:35:05,040
model is very close to the ultimate

904
00:35:09,890 --> 00:35:07,020
truth and if this thing doesn't fit

905
00:35:11,630 --> 00:35:09,900
within that model then it must not exist

906
00:35:13,730 --> 00:35:11,640
you've heard the expression those who

907
00:35:15,890 --> 00:35:13,740
fail to learn from history are doomed to

908
00:35:17,810 --> 00:35:15,900
repeat it I would point out to us that

909
00:35:20,270 --> 00:35:17,820
this is also true for what I call the

910
00:35:21,950 --> 00:35:20,280
near Pinnacle delusion this notion that

911
00:35:23,510 --> 00:35:21,960
we're almost at a point of complete

912
00:35:25,970 --> 00:35:23,520
knowledge and therefore when we see

913
00:35:29,109 --> 00:35:25,980

outliers we assume they just must be

914

00:35:31,550 --> 00:35:29,119

glitches not actual elements of data

915

00:35:34,550 --> 00:35:31,560

suggesting to us that our model itself

916

00:35:37,190 --> 00:35:34,560

is not only perhaps incomplete but

917

00:35:38,569 --> 00:35:37,200

perhaps even woefully misguided and

918

00:35:40,550 --> 00:35:38,579

again according to the spirit of science

919

00:35:42,589 --> 00:35:40,560

we should embrace this I hope more

920

00:35:44,270 --> 00:35:42,599

academics and scientists do come for it

921

00:35:48,050 --> 00:35:44,280

and we are beginning to see that happen

922

00:35:50,450 --> 00:35:48,060

as this entire narrative takes more hold

923

00:35:52,190 --> 00:35:50,460

in the public sphere but again I think

924

00:35:55,370 --> 00:35:52,200

we need to allow this to make us

925

00:35:57,410 --> 00:35:55,380

question our very models themselves

926
00:35:59,390 --> 00:35:57,420
now speaking of possibilities and

927
00:36:00,950 --> 00:35:59,400
opening the aperture and like I said

928
00:36:03,109 --> 00:36:00,960
earlier perhaps even considering the

929
00:36:04,790 --> 00:36:03,119
possibility that some of the others

930
00:36:07,310 --> 00:36:04,800
interacting with us are actually

931
00:36:09,829 --> 00:36:07,320
versions of ourselves in different what

932
00:36:12,010 --> 00:36:09,839
seem like elements of time or points

933
00:36:14,270 --> 00:36:12,020
along the history of human civilization

934
00:36:16,670 --> 00:36:14,280
there's also the possibility that there

935
00:36:19,069 --> 00:36:16,680
are larger groups more overarching

936
00:36:20,810 --> 00:36:19,079
groups more sophisticated groups who are

937
00:36:22,370 --> 00:36:20,820
actually watching that Enterprise as

938
00:36:24,290 --> 00:36:22,380

well and seeing it as part of our

939

00:36:26,390 --> 00:36:24,300

evolution in understanding the

940

00:36:28,250 --> 00:36:26,400

consequences the laws of cause and

941

00:36:30,890 --> 00:36:28,260

effect when you mess not with just space

942

00:36:32,510 --> 00:36:30,900

but also time because of course it's an

943

00:36:34,970 --> 00:36:32,520

integrated fabric

944

00:36:37,370 --> 00:36:34,980

now earlier I mentioned the raw material

945

00:36:38,870 --> 00:36:37,380

the law of one material now one notion

946

00:36:41,930 --> 00:36:38,880

that comes out there is that there's

947

00:36:44,630 --> 00:36:41,940

this honoring of Free Will and to that

948

00:36:46,910 --> 00:36:44,640

end what that means is if we reach out

949

00:36:49,130 --> 00:36:46,920

to certain kinds of beings if we even

950

00:36:51,770 --> 00:36:49,140

make packs with certain kinds of beings

951
00:36:54,410 --> 00:36:51,780
as has been described in the Eisenhower

952
00:36:56,270 --> 00:36:54,420
meetings in different points along U.S

953
00:36:59,270 --> 00:36:56,280
history and perhaps campaigns that were

954
00:37:01,010 --> 00:36:59,280
agreed to with non-human intelligences

955
00:37:03,290 --> 00:37:01,020
or at least non-conventional human

956
00:37:04,250 --> 00:37:03,300
intelligences if they are us from the

957
00:37:06,410 --> 00:37:04,260
future

958
00:37:08,990 --> 00:37:06,420
that can be the case because Free Will

959
00:37:11,390 --> 00:37:09,000
seems to be honored but at the same time

960
00:37:13,370 --> 00:37:11,400
we also see this kind of shielding

961
00:37:16,190 --> 00:37:13,380
around our planet where we do not have

962
00:37:18,650 --> 00:37:16,200
this Invasion by nefarious groups or

963
00:37:20,810 --> 00:37:18,660

non-human groups this suggests there is

964

00:37:23,210 --> 00:37:20,820

a kind of shielding that takes place a

965

00:37:24,349 --> 00:37:23,220

kind of prime directive over all of this

966

00:37:25,910 --> 00:37:24,359

because when you think about it

967

00:37:28,069 --> 00:37:25,920

regardless of which beings are

968

00:37:30,950 --> 00:37:28,079

interacting with us at which points in

969

00:37:33,109 --> 00:37:30,960

history there seems to be this under the

970

00:37:34,670 --> 00:37:33,119

radar kind of way that they do it there

971

00:37:36,470 --> 00:37:34,680

are no groups landing on the White House

972

00:37:38,750 --> 00:37:36,480

lawn at this point so there seems like

973

00:37:41,089 --> 00:37:38,760

there are some basic overall rules or

974

00:37:42,890 --> 00:37:41,099

guidelines but also within that you have

975

00:37:45,770 --> 00:37:42,900

some groups that perhaps are very

976

00:37:47,870 --> 00:37:45,780

benevolent very evolved very far along

977

00:37:49,310 --> 00:37:47,880

the spiral of Consciousness development

978

00:37:51,170 --> 00:37:49,320

and other ones that are more

979

00:37:53,569 --> 00:37:51,180

technologically sophisticated than us

980

00:37:55,910 --> 00:37:53,579

perhaps but not necessarily that much

981

00:37:57,470 --> 00:37:55,920

further along morally and again this

982

00:37:59,630 --> 00:37:57,480

could all work together because this

983

00:38:02,390 --> 00:37:59,640

could be part of the process of us

984

00:38:04,250 --> 00:38:02,400

learning about our decisions as I've

985

00:38:06,109 --> 00:38:04,260

said on previous podcasts even learn

986

00:38:08,450 --> 00:38:06,119

learning about the implications of

987

00:38:10,730 --> 00:38:08,460

making packs with alien groups or

988

00:38:12,650 --> 00:38:10,740

apparently non-human groups just for the

989

00:38:15,290 --> 00:38:12,660

sake of gaining short-term gain in terms

990

00:38:17,450 --> 00:38:15,300

of Technology as one could suggest there

991

00:38:19,790 --> 00:38:17,460

has been the apparent case according to

992

00:38:21,410 --> 00:38:19,800

what we learn about secret U.S military

993

00:38:23,990 --> 00:38:21,420

history

994

00:38:26,569 --> 00:38:24,000

now in terms of opening the aperture

995

00:38:28,550 --> 00:38:26,579

asking the big questions assuming that

996

00:38:30,650 --> 00:38:28,560

perhaps our models might be woefully

997

00:38:33,170 --> 00:38:30,660

incomplete perhaps even almost

998

00:38:34,970 --> 00:38:33,180

completely misguided I again want to

999

00:38:37,250 --> 00:38:34,980

bring in the figure of Donald Hoffman

1000

00:38:40,430 --> 00:38:37,260

and his important work

1001
00:38:41,990 --> 00:38:40,440
now who is Hoffman he is a cognitive

1002
00:38:44,450 --> 00:38:42,000
scientist and professor at the

1003
00:38:47,990 --> 00:38:44,460
University of California Irvine

1004
00:38:49,849 --> 00:38:48,000
now prior to Hoffman and his work what

1005
00:38:52,069 --> 00:38:49,859
was the common assumption in scientific

1006
00:38:54,290 --> 00:38:52,079
circles was that we didn't certainly see

1007
00:38:56,990 --> 00:38:54,300
all of reality but that we assumed that

1008
00:38:59,750 --> 00:38:57,000
the part we saw the slice we saw was

1009
00:39:01,010 --> 00:38:59,760
accurate in fact we assumed that the

1010
00:39:02,510 --> 00:39:01,020
fact that we have been able to

1011
00:39:04,790 --> 00:39:02,520
manipulate our environment navigate

1012
00:39:06,890 --> 00:39:04,800
through our environment suggest that

1013
00:39:08,870 --> 00:39:06,900

there must be a closed parallel between

1014

00:39:10,310 --> 00:39:08,880

what we experience and the actual

1015

00:39:12,230 --> 00:39:10,320

underlying reality

1016

00:39:14,030 --> 00:39:12,240

but what Hoffman's work has done is

1017

00:39:15,710 --> 00:39:14,040

shown how that is actually a false

1018

00:39:17,810 --> 00:39:15,720

assumption and that's what it is an

1019

00:39:19,430 --> 00:39:17,820

assumption once again we see an example

1020

00:39:22,130 --> 00:39:19,440

where even in science certain

1021

00:39:23,870 --> 00:39:22,140

assumptions sneak through the cracks and

1022

00:39:25,190 --> 00:39:23,880

therefore become part of the prevailing

1023

00:39:27,170 --> 00:39:25,200

model

1024

00:39:29,990 --> 00:39:27,180

what Hoffman points to is the fact that

1025

00:39:32,690 --> 00:39:30,000

again what we experience is actually an

1026
00:39:35,510 --> 00:39:32,700
interface with icons on a screen if you

1027
00:39:38,210 --> 00:39:35,520
will and when you look at a again a

1028
00:39:39,530 --> 00:39:38,220
garbage can or a trash icon on a

1029
00:39:41,450 --> 00:39:39,540
computer screen of course that's not

1030
00:39:43,250 --> 00:39:41,460
indicative of the underlying reality

1031
00:39:45,109 --> 00:39:43,260
which is binary code and those kinds of

1032
00:39:47,270 --> 00:39:45,119
things it actually is just something

1033
00:39:50,270 --> 00:39:47,280
that appears as an icon that makes it

1034
00:39:52,609 --> 00:39:50,280
easy for us to navigate around that

1035
00:39:54,530 --> 00:39:52,619
desktop again he's saying that our

1036
00:39:55,550 --> 00:39:54,540
experience of reality itself is like

1037
00:39:57,530 --> 00:39:55,560
that

1038
00:39:58,310 --> 00:39:57,540

I want to give a few quotes from him

1039

00:40:01,310 --> 00:39:58,320

here

1040

00:40:03,530 --> 00:40:01,320

quote this critique also misreads the

1041

00:40:05,750 --> 00:40:03,540

copernican revolution yes our

1042

00:40:08,089 --> 00:40:05,760

perceptions mislead us about our place

1043

00:40:11,329 --> 00:40:08,099

in the universe but its deeper message

1044

00:40:13,130 --> 00:40:11,339

is this our perceptions can mislead us

1045

00:40:15,770 --> 00:40:13,140

about the very nature of the universe

1046

00:40:17,450 --> 00:40:15,780

itself we are prone to falsely believe

1047

00:40:20,390 --> 00:40:17,460

that certain limitations and

1048

00:40:23,170 --> 00:40:20,400

idiosyncrasies of our perceptions are

1049

00:40:26,210 --> 00:40:23,180

genuine insights into objective reality

1050

00:40:28,250 --> 00:40:26,220

unquote that's such a key quote in my

1051
00:40:30,109 --> 00:40:28,260
mind because again when we assume

1052
00:40:32,109 --> 00:40:30,119
reality only works certain ways and

1053
00:40:34,430 --> 00:40:32,119
therefore this phenomenon cannot be real

1054
00:40:36,829 --> 00:40:34,440
these suggested encounters that people

1055
00:40:40,130 --> 00:40:36,839
describe cannot be real cannot be part

1056
00:40:42,349 --> 00:40:40,140
of consensus reality this quote I just

1057
00:40:44,569 --> 00:40:42,359
read points to the fact that we falsely

1058
00:40:46,609 --> 00:40:44,579
believe that limitations of our

1059
00:40:49,069 --> 00:40:46,619
perceptions are genuine insights into

1060
00:40:50,750 --> 00:40:49,079
objective reality and his point is that

1061
00:40:53,690 --> 00:40:50,760
that is false

1062
00:40:55,550 --> 00:40:53,700
another quote from Hoffman quote to

1063
00:40:57,770 --> 00:40:55,560

construct is the essence of vision

1064

00:41:00,170 --> 00:40:57,780

dispense with construction and you

1065

00:41:01,970 --> 00:41:00,180

dispense with vision everything you

1066

00:41:03,770 --> 00:41:01,980

experience by sight is your construction

1067

00:41:06,109 --> 00:41:03,780

unquote

1068

00:41:07,849 --> 00:41:06,119

again this is the key here there's a

1069

00:41:09,589 --> 00:41:07,859

constructive aspect to what we

1070

00:41:11,390 --> 00:41:09,599

experience and it has something to do

1071

00:41:14,510 --> 00:41:11,400

with our evolutionary history and our

1072

00:41:16,670 --> 00:41:14,520

point along the timeline what we see

1073

00:41:20,569 --> 00:41:16,680

what we experience what we determine is

1074

00:41:22,970 --> 00:41:20,579

real is only really what is conducive to

1075

00:41:25,490 --> 00:41:22,980

us surviving press propagating the

1076

00:41:28,250 --> 00:41:25,500

species it again doesn't speak to the

1077

00:41:29,630 --> 00:41:28,260

underlying reality itself and that is

1078

00:41:32,210 --> 00:41:29,640

really summed up well in this final

1079

00:41:35,030 --> 00:41:32,220

quote I want to read here quote Stephen

1080

00:41:37,910 --> 00:41:35,040

Pinker sums up the argument well we are

1081

00:41:41,150 --> 00:41:37,920

organisms not angels and our minds are

1082

00:41:43,370 --> 00:41:41,160

organs not pipelines to the truth our

1083

00:41:45,230 --> 00:41:43,380

minds evolved by natural selection to

1084

00:41:48,770 --> 00:41:45,240

solve problems that were life and death

1085

00:41:50,329 --> 00:41:48,780

matters to our ancestors not to commune

1086

00:41:51,710 --> 00:41:50,339

with correctness

1087

00:41:53,329 --> 00:41:51,720

unquote

1088

00:41:55,609 --> 00:41:53,339

so this is key

1089

00:41:58,190 --> 00:41:55,619

the point here is again the name of the

1090

00:42:00,470 --> 00:41:58,200

game is survival playing a game like a

1091

00:42:01,970 --> 00:42:00,480

video game when a five-year-old plays a

1092

00:42:03,770 --> 00:42:01,980

video game and gets really good at it

1093

00:42:06,050 --> 00:42:03,780

and go through all the levels we don't

1094

00:42:08,510 --> 00:42:06,060

assume that kid has some fundamental

1095

00:42:11,450 --> 00:42:08,520

understanding of reality or that that

1096

00:42:13,790 --> 00:42:11,460

video game indicates underlying reality

1097

00:42:15,829 --> 00:42:13,800

and he's saying that basically what we

1098

00:42:17,750 --> 00:42:15,839

experience what we see of reality quote

1099

00:42:19,730 --> 00:42:17,760

unquote is actually like that it's a

1100

00:42:22,670 --> 00:42:19,740

virtual landscape that has been

1101
00:42:24,829 --> 00:42:22,680
constructed to allow us to interact with

1102
00:42:26,810 --> 00:42:24,839
the reality that we never usually see

1103
00:42:29,270 --> 00:42:26,820
directly or experience directly or

1104
00:42:31,790 --> 00:42:29,280
interact with directly and furthermore

1105
00:42:33,829 --> 00:42:31,800
this is really key that again it's not

1106
00:42:37,010 --> 00:42:33,839
just that we only see a slice of a much

1107
00:42:40,550 --> 00:42:37,020
larger reality but we only see that

1108
00:42:42,890 --> 00:42:40,560
translation into icons and a desktop in

1109
00:42:46,310 --> 00:42:42,900
other words the actual mapping to actual

1110
00:42:47,870 --> 00:42:46,320
reality is precisely zero this is key

1111
00:42:49,310 --> 00:42:47,880
and this is very interesting when you

1112
00:42:51,650 --> 00:42:49,320
think about the fact that so many people

1113
00:42:53,270 --> 00:42:51,660

that have non-conventional experiences

1114

00:42:55,130 --> 00:42:53,280

whether they be near-death experience

1115

00:42:58,690 --> 00:42:55,140

inches of outer or out of body

1116

00:43:01,490 --> 00:42:58,700

experiences or psychedelic Journeys or

1117

00:43:04,069 --> 00:43:01,500

parapsychological experiences or

1118

00:43:06,650 --> 00:43:04,079

encounters with apparently alien beings

1119

00:43:09,170 --> 00:43:06,660

all of these kinds of experiences also

1120

00:43:10,730 --> 00:43:09,180

involve people often saying afterwards

1121

00:43:13,309 --> 00:43:10,740

that there was an element of that being

1122

00:43:15,829 --> 00:43:13,319

more real than real that somehow when we

1123

00:43:18,109 --> 00:43:15,839

come back to this waking reality this

1124

00:43:19,730 --> 00:43:18,119

somehow seems less real and if you think

1125

00:43:22,069 --> 00:43:19,740

about that impairing that with what

1126
00:43:24,230 --> 00:43:22,079
Hoffman's saying this makes some sense

1127
00:43:26,809 --> 00:43:24,240
because again if this is more like an

1128
00:43:29,630 --> 00:43:26,819
interface with a set of icons to help us

1129
00:43:31,730 --> 00:43:29,640
navigate the actual reality than in

1130
00:43:33,710 --> 00:43:31,740
these non-conventional states and these

1131
00:43:36,109 --> 00:43:33,720
non-conventional experiences we may be

1132
00:43:38,210 --> 00:43:36,119
getting closer to the actual reality and

1133
00:43:40,370 --> 00:43:38,220
it's more broadly expressed scope and

1134
00:43:42,950 --> 00:43:40,380
that may be what explains the sense of

1135
00:43:44,870 --> 00:43:42,960
it being more real than real to various

1136
00:43:47,210 --> 00:43:44,880
kinds of experiencers of

1137
00:43:50,390 --> 00:43:47,220
non-conventional states

1138
00:43:52,250 --> 00:43:50,400

now as we draw this episode to a close I

1139

00:43:54,710 --> 00:43:52,260

would like to touch on this element that

1140

00:43:56,450 --> 00:43:54,720

has been so common in these kinds of

1141

00:43:59,630 --> 00:43:56,460

encounters with these non-conventional

1142

00:44:02,089 --> 00:43:59,640

beings across time this notion of a

1143

00:44:05,089 --> 00:44:02,099

coming cataclysm even perhaps a full-on

1144

00:44:06,589 --> 00:44:05,099

Apocalypse Now again we think back to

1145

00:44:08,030 --> 00:44:06,599

religious history and how there's this

1146

00:44:10,069 --> 00:44:08,040

discussion about these kinds of things

1147

00:44:12,710 --> 00:44:10,079

in various religious Traditions about

1148

00:44:15,290 --> 00:44:12,720

the End of Time Coming eventually again

1149

00:44:17,809 --> 00:44:15,300

was that a prophecy or was it actually

1150

00:44:19,430 --> 00:44:17,819

beings providing messages because they

1151

00:44:21,109 --> 00:44:19,440

can move through time and they know

1152

00:44:23,750 --> 00:44:21,119

what's coming

1153

00:44:25,670 --> 00:44:23,760

we also think about more recent times

1154

00:44:28,190 --> 00:44:25,680

and how people who've experienced the

1155

00:44:31,250 --> 00:44:28,200

UFO phenomenon the modern UFO phenomenon

1156

00:44:33,230 --> 00:44:31,260

and encountered the beings themselves so

1157

00:44:35,690 --> 00:44:33,240

often are given messages about this

1158

00:44:38,630 --> 00:44:35,700

coming apocalypse and furthermore that

1159

00:44:40,790 --> 00:44:38,640

the apocalypse is of our own doing that

1160

00:44:43,069 --> 00:44:40,800

we are on a crash course in terms of

1161

00:44:46,550 --> 00:44:43,079

history and that unless we change our

1162

00:44:48,230 --> 00:44:46,560

ways bad things will be the result these

1163

00:44:51,230 --> 00:44:48,240

particular messages do not seem to be

1164

00:44:52,670 --> 00:44:51,240

about some object from space colliding

1165

00:44:55,609 --> 00:44:52,680

with the Earth and causing the next

1166

00:44:58,250 --> 00:44:55,619

Global flood they seem to be pointing

1167

00:44:59,930 --> 00:44:58,260

specifically to how our actions are

1168

00:45:02,870 --> 00:44:59,940

creating this scenario that will

1169

00:45:05,329 --> 00:45:02,880

eventually prove to be our own demise

1170

00:45:07,609 --> 00:45:05,339

to that point I recently came across an

1171

00:45:10,089 --> 00:45:07,619

interesting tweet from a climate

1172

00:45:12,589 --> 00:45:10,099

scientist he said quote

1173

00:45:15,410 --> 00:45:12,599

o-i-s-st provides a real-time daily

1174

00:45:17,270 --> 00:45:15,420

index of ocean Surfers temperature for

1175

00:45:19,609 --> 00:45:17,280

the last month it has been continuously

1176

00:45:22,370 --> 00:45:19,619

reading higher than in any previous year

1177

00:45:23,930 --> 00:45:22,380

and still shows no sign of settling

1178

00:45:25,609 --> 00:45:23,940

unquote

1179

00:45:28,430 --> 00:45:25,619

now of course we know that ocean

1180

00:45:30,530 --> 00:45:28,440

temperatures determine currents and have

1181

00:45:32,210 --> 00:45:30,540

a huge impact on climate all around the

1182

00:45:34,970 --> 00:45:32,220

world and it's an interactive process

1183

00:45:37,370 --> 00:45:34,980

where actions by one nation state can

1184

00:45:40,250 --> 00:45:37,380

completely determine the climate future

1185

00:45:42,410 --> 00:45:40,260

of other nation states we are a global

1186

00:45:43,970 --> 00:45:42,420

civilization even though we do not act

1187

00:45:46,370 --> 00:45:43,980

like it yet

1188

00:45:48,890 --> 00:45:46,380

and this quote led me to say the

1189

00:45:50,630 --> 00:45:48,900

following on social media quote there

1190

00:45:53,030 --> 00:45:50,640

are cataclysms and then there is the

1191

00:45:56,089 --> 00:45:53,040

proverbial slow boiling of frogs Who

1192

00:45:58,250 --> 00:45:56,099

Remain oblivious unquote

1193

00:46:00,710 --> 00:45:58,260

again this speaks to the fact that not

1194

00:46:03,109 --> 00:46:00,720

only May a cataclysm be brewing in our

1195

00:46:05,690 --> 00:46:03,119

midst but we are fundamentally doing it

1196

00:46:07,849 --> 00:46:05,700

we are the Catalyst for it and yet seem

1197

00:46:10,250 --> 00:46:07,859

to be remaining oblivious almost

1198

00:46:11,930 --> 00:46:10,260

willfully choosing to pull the wool over

1199

00:46:14,270 --> 00:46:11,940

our own eyes

1200

00:46:16,069 --> 00:46:14,280

in fact when you think about what's

1201
00:46:17,870 --> 00:46:16,079
happening recently again speaking to

1202
00:46:19,550 --> 00:46:17,880
this notion that there seems to be an

1203
00:46:21,349 --> 00:46:19,560
uptick in how much they're interacting

1204
00:46:23,990 --> 00:46:21,359
with us some of these beings even

1205
00:46:26,210 --> 00:46:24,000
sometimes brazenly displaying themselves

1206
00:46:29,270 --> 00:46:26,220
in front of our military it seems like

1207
00:46:32,150 --> 00:46:29,280
the ante is being opt the question is

1208
00:46:34,550 --> 00:46:32,160
why I would suggest perhaps that a

1209
00:46:36,710 --> 00:46:34,560
perfect storm is brewing we see this

1210
00:46:39,650 --> 00:46:36,720
apparent increased activity by these

1211
00:46:42,170 --> 00:46:39,660
others while we are also facing numerous

1212
00:46:45,109 --> 00:46:42,180
major challenges climate change as I

1213
00:46:47,870 --> 00:46:45,119

just mentioned social tension bio

1214

00:46:50,690 --> 00:46:47,880

weapons and a new posturing of Nations

1215

00:46:53,150 --> 00:46:50,700

along what seems to be a new kind of

1216

00:46:55,910 --> 00:46:53,160

cold war developing that might even be a

1217

00:46:58,670 --> 00:46:55,920

hot War this time in terms of nuclear

1218

00:47:01,490 --> 00:46:58,680

weapons we seem to be again seeing this

1219

00:47:03,290 --> 00:47:01,500

happen all at the same time at the same

1220

00:47:05,150 --> 00:47:03,300

time that people are experiencing these

1221

00:47:07,849 --> 00:47:05,160

beings more than ever before or even

1222

00:47:10,190 --> 00:47:07,859

there seems to be this open Brazen

1223

00:47:12,109 --> 00:47:10,200

activity that is even causing our

1224

00:47:14,690 --> 00:47:12,119

governments to have to face up to this

1225

00:47:17,089 --> 00:47:14,700

and against their preference actually

1226
00:47:19,550 --> 00:47:17,099
having to talk about it and address it

1227
00:47:21,349 --> 00:47:19,560
and study it at a public level

1228
00:47:23,329 --> 00:47:21,359
so what I'm getting at here in

1229
00:47:25,390 --> 00:47:23,339
conclusion is while we do see

1230
00:47:27,770 --> 00:47:25,400
interaction with non-conventional beings

1231
00:47:29,569 --> 00:47:27,780
throughout our history and perhaps even

1232
00:47:31,069 --> 00:47:29,579
the shaping of our very civilization

1233
00:47:33,349 --> 00:47:31,079
over history

1234
00:47:35,569 --> 00:47:33,359
while that's been the case on the long

1235
00:47:37,010 --> 00:47:35,579
scope of History we should not therefore

1236
00:47:39,770 --> 00:47:37,020
assume that what we're seeing now is

1237
00:47:42,530 --> 00:47:39,780
just business as usual there does seem

1238
00:47:45,890 --> 00:47:42,540

to be an uptick of activity at the very

1239

00:47:48,109 --> 00:47:45,900

same time that we are putting ourselves

1240

00:47:51,410 --> 00:47:48,119

at the precipice of self-destruction

1241

00:47:53,150 --> 00:47:51,420

through numerous means not just one and

1242

00:47:55,309 --> 00:47:53,160

again I would point out to you here that

1243

00:47:57,470 --> 00:47:55,319

Consciousness is really the ultimate

1244

00:47:59,809 --> 00:47:57,480

issue here if we had a high level of

1245

00:48:01,490 --> 00:47:59,819

Consciousness on this planet then we

1246

00:48:04,190 --> 00:48:01,500

could solve these problems but because

1247

00:48:06,650 --> 00:48:04,200

we are still so divisive we are still so

1248

00:48:09,349 --> 00:48:06,660

focused on ourselves as small selves

1249

00:48:12,230 --> 00:48:09,359

separate selves not connected to each

1250

00:48:13,970 --> 00:48:12,240

other and to this larger whole this is

1251
00:48:15,710 --> 00:48:13,980
what's causing these problems this is

1252
00:48:17,510 --> 00:48:15,720
what they say to us not just that you

1253
00:48:19,910 --> 00:48:17,520
are on a collision course if you don't

1254
00:48:21,950 --> 00:48:19,920
change course but then actually the

1255
00:48:24,349 --> 00:48:21,960
fundamental problem is this issue of

1256
00:48:27,109 --> 00:48:24,359
Consciousness is this illusion we have

1257
00:48:29,569 --> 00:48:27,119
of being separate and that action like

1258
00:48:31,670 --> 00:48:29,579
any action that is based on illusion is

1259
00:48:34,010 --> 00:48:31,680
ultimately not going to end well because

1260
00:48:36,230 --> 00:48:34,020
it doesn't play with the reality as it

1261
00:48:39,170 --> 00:48:36,240
actually is and as the saying goes

1262
00:48:41,390 --> 00:48:39,180
reality is regardless of how you feel

1263
00:48:42,890 --> 00:48:41,400

about it

1264

00:48:44,870 --> 00:48:42,900

and now I'd like to leave you with this

1265

00:48:47,089 --> 00:48:44,880

one concluding point

1266

00:48:48,890 --> 00:48:47,099

regardless of what may or may not be

1267

00:48:50,589 --> 00:48:48,900

happening now at this apparent

1268

00:48:52,970 --> 00:48:50,599

culmination point in human history

1269

00:48:54,950 --> 00:48:52,980

what's clear to me is what is clear to

1270

00:48:57,650 --> 00:48:54,960

so many of us experiencers and

1271

00:48:59,750 --> 00:48:57,660

non-experiencers alike the status quo

1272

00:49:02,510 --> 00:48:59,760

for our human civilization on planet

1273

00:49:05,150 --> 00:49:02,520

Earth is simply not sustainable

1274

00:49:07,609 --> 00:49:05,160

in other words when we deeply reflect on

1275

00:49:10,370 --> 00:49:07,619

these matters ultimately what these

1276

00:49:12,710 --> 00:49:10,380

various others are telling us warning us

1277

00:49:15,349 --> 00:49:12,720

about are truths that in our deepest

1278

00:49:17,150 --> 00:49:15,359

intuitions we already know

1279

00:49:20,270 --> 00:49:17,160

the question we're left with therefore

1280

00:49:22,250 --> 00:49:20,280

is this what are we going to do about it

1281

00:49:23,990 --> 00:49:22,260

and that is a question that is more

1282

00:49:26,329 --> 00:49:24,000

important than any of the fascinating

1283

00:49:28,849 --> 00:49:26,339

topics we've discussed today I would

1284

00:49:31,250 --> 00:49:28,859

suggest to you

1285

00:49:33,470 --> 00:49:31,260

and on that note we've come to the close

1286

00:49:35,809 --> 00:49:33,480

of another edition of the point of

1287

00:49:37,910 --> 00:49:35,819

convergence podcast if you'd like to

1288

00:49:42,410 --> 00:49:37,920

support this podcast you can do so by

1289

00:49:44,630 --> 00:49:42,420

going to patreon.com EXO academian

1290

00:49:46,670 --> 00:49:44,640

but until next time friends from deep

1291

00:49:49,970 --> 00:49:46,680

within the Blue Ridge Mountains of North

1292

00:49:51,120 --> 00:49:49,980

Carolina this is exo-academian shining

1293

00:49:53,210 --> 00:49:51,130

out

1294

00:49:54,870 --> 00:49:53,220

[Music]